

**College of Agriculture**  
**G.B.Pant University of Agriculture & Technology Pantnagar – 263145, U.S. Nagar**

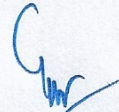
No.CA/FST/1422

Date: 04.03.2021

**CORRIGENDUM TO THE ADVERTISEMENT FOR TEACHING PERSONNELS IN FOOD  
SCIENCE AND TECHNOLOGY, COLLEGE OF AGRICULTURE**

This is with reference to the notification of Two Positions of Teaching Personnel in Food Science and Technology, College of Agriculture, advertised vide our No. CA/FST/ 1400 dated 26.02.2021. It is to inform that the following corrections may be noted in this advertisement.

1. In the first line, number of positions mentioned as “02 Positions” be read as “02 Positions (with reservation as SC - 01; General - 01)”.
2. The last date of submission mentioned as “Friday, 13 March, 2021” be read as “Saturday, 13 March, 2021”.
3. Other contents will remain unchanged.



(SK Sharma)  
Head, Food Sci. & Tech.

**Head**  
**Food Science & Technology**

Copy to:

1. Notice Boards of College of Agriculture
2. All Heads of Related Departments of the University
3. All Deans of the University
4. CPO
5. University website



**College of Agriculture**  
**G.B.Pant University of Agriculture & Technology Pantnagar – 263145, U.S. Nagar**

No.CA/FST/1400

Date: 26.02.2021

**ADVERTISEMENT FOR TEACHING PERSONNELS**

Applications in the prescribed format are invited for **02 Positions of TEACHING PERSONNEL** in Department of Food Science and Technology of this college for II Semester 2020-21 on contractual basis upto Rs 50,000/- consolidated per month as per University norms. Reservation shall be applicable as per reservation policy of Uttarakhand Government.

**Qualifications:**

- a) Ph.D./Doctorate degree in the Food Technology / Food Science and Technology / Process and Food Engineering or related fields

**Important Information:**

1. The last date of submission of application in office of Head Deptt of Food Science and Technology, College of Agriculture through email only at headfoodtech@gmail.com and / or AFS\_head@gbpuat.ac.in is **Friday, 13 March, 2021 till 5.00 pm.**
2. The candidates have to make presentation on one of the topics in their subject and appear in interview on **Monday, March 15, 2021 at 9.30 am** in the office of the Dean, College of Agriculture, Pantnagar.
3. The candidates should bring their original certificates and a set of attested copies with respect to academic qualifications, experience, publications, and category as applicable, indicated in the application form at the time of interview.
4. Number of seats may increase or decrease as per change in requirements.
5. The College further reserves the right not to fill any of the posts at its discretion without assigning any reason.
6. Selected candidates shall be engaged on contractual basis for II Semester 2020-21 only and shall be required to join the duties immediately.
7. The terms and conditions of engagement will be as per policy approved by the University.
8. No TA/DA shall be paid to candidates for attending interview.
9. In the event that no eligible candidate is available at the time of interview from the reserved categories, the position shall be filled from open category, considering the compulsions of the teaching faculty needs of the Department.
10. No separate intimation shall be made for the interview.

*(Handwritten Signature)*  
26/02/2021  
(SK Sharma)

Head, Food Sci. & Tech.

**Head**

**Food Science & Technology**

**Copy to:**

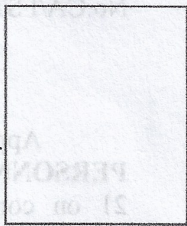
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**APPLICATION FORM**

**College of Agriculture**

**G.B. Pant University of Agriculture & Technology Pantnagar – 263145, U.S. Nagar**



1. Full name of Candidate in Block letters: .....
2. Father's / Husband's Name:-.....
3. Date of Birth :- .....
4. Gender :- .....
5. Marital Status :- .....
6. Category:-  SC  ST  OBC  OTH  GEN Tick & Attach Category Certificate
7. Nationality :- .....
8. WhatApp No. ....
9. Email Address .....
10. Permanent Address in full :-.....

..... Postal code .....

11. Postal Address in full :-.....
- ..... Postal code .....

12. Educational/ Technical Qualifications with Examination pass (Attached copy of Certificates)

Examination passed	Name of University	Subjects	Passing year	Division/ Percentage
High School				
Intermediate				
B.Sc/B.E./B.Tech.				
M.Sc. / M.Tech.				
Ph.D.				
NET/SLET/GATE				
Any other				

13. Ph.D. with Course work/without Course work (Cross of which is not applicable)

14. Employment record (attach copy experience certificates)

Sr.	Post Held	Pay scale	From	To	JOB Description

17. List of publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (number), page no.; Attach first page of the research paper)

**Declaration**

I hereby declare that the entries in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or with held any information regarding my past service and record. In case the information/documents are found to be false/ incorrect by way of omission or commission I will be disqualified for selection or if engaged will be liable to discontinuance without any notice or compensation.

Place:  
Date:

Signature of applicant with full name