

**Subject:** Advertisement for the award of Project Fellow

Applications are invited for the award of fellowship as per details given below:

| SN | Particulars                        | Details  |
|----|------------------------------------|--|
| 1  | Name of the Department             | Biological Sciences, CBSH  |
| 2  | Name of the Project                | Product development of bioinoculant for enhancing productivity under field conditions of Uttarakhand |
| 3  | Project Code                       | 1267   |
| 4  | Name of Principal Investigator     | Dr. A.K. Sharma  |
| 5  | Name of Fellowship                 | Project Fellow   |
| 6  | Category of Fellowship             | unreserved   |
| 7  | Number of Fellowship               | 1  |
| 8  | Duration of Fellowship             | Up to the duration of project  |
| 9  | Emolument of Fellowship            | 14000/-pm  |
| 10 | Qualification required             | M.Sc. Life Sciences (Botany, Microbiology, Biotechnology etc.)                                       |
| 11 | Experience required                | Experience in handling microbes  |
| 12 | Last date of receiving application | 09/04/2021   |
| 13 | Date and time of interview         | 11.00AM on 10.04.2021  |

#### Application Form

| SN                             | Particulars                  | Details of candidate |
|--------------------------------|------------------------------|----------------------|
| 1                              | Name of the Fellowship       | Project Fellow       |
| 2                              | Name of the project          |                      |
| 3                              | Name of Applicant            |                      |
| 4                              | Father's Name                |                      |
| 5                              | Date of Birth                |                      |
| 6                              | Address, Mobile No. Email ID |                      |
| 7                              | Category of Candidate        | unreserved           |
| 8                              | Experience if any            |                      |
| 9                              | Research papers published    |                      |
| <b>Education Qualification</b> |                              |                      |

| Exam Passed | Name of the Board/Univ. | Year of Passing | % of Marks (OGPA) | Division | Subject | Remarks |
|-------------|-------------------------|-----------------|-------------------|----------|---------|---------|
|             |                         |                 |                   |          |         |         |

Signature of Applicant

**Note: Application should be sent to Principal Investigator on his/her departmental address.**

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.



(Principal Investigator)

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ. Website on uloadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information