

CA/Ent No. 1929

Subject: Advertisement for the engagement of Project Assistant (PA)

Applications are invited for the engagement of fellowship as per details given below:

SN	Particulars	Details
1	Name of the Department	Entomology
2	Name of the Project	Evaluation of bioefficacy of Spiripidion 30% + Cyantraniliprole 22.5% against tomato pests.
3	Project Code	2358
4	Name of Principal Investigator	Dr.J.P.Purwar
5	Name of Fellowship	Project Assistant (PA)
6	Category of Fellowship	N/A
7	Number of Fellowship	one
8	Duration of Fellowship	Six Months
9	Emolument of Fellowship	Rs.18000/month
10	Qualification required	B.Sc (ZBC)/ B. Sc. (Ag)
11	Experience required	One year in projects
12	Last date of receiving application	15.04.23 05:00 PM
13	Date and time of interview	17.04.23 11:00 AM

Application Form

SN	Particulars	Details of candidate
1	Name of the Fellowship	Project Assistant (PA)
2	Name of the project	
3	Name of Applicant	
4	Father's Name	
5	Date of Birth	
6	Address, Mobile No. Email ID	
7	Category of Candidate	
8	Experience if any	
9	Research papers published	

Education Qualification

Exam Passed	Name of the Board/Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks

Signature of Applicant

Note: Application should be sent to Principal Investigator on his/her departmental address.

No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview.

The engagement will be given for six month which may be extended as per requirement.

Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview.

No interim correspondence will be entertained.

Jay Purwar
(Signature) 03/04/23

(Principal Investigator)

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ. Website on uoadgbpuat@gmail.com. (soft copy)
7. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information