**Annexure- 1**

**APPLICATION FORM**

G. B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR, DISTRICT UDHAM SINGH NAGAR – 263 145 UTTARAKHAND

Affix Attested Photograph.

 Please write University Cash receipt/Bank draft No:………………………….....

 Date:…………………………. Amount:…………………………………………

Employment Notice No.:………………………………………………………….

1. (a) Sl. No. of post:……………………………………………………………..

(b) Name of the post with subject:…………………………………………………………………………

(c) Sex:………………………….… (d) Marital Status:………………………………..………………….

2. Name in full (in block letters):………………………………………………………...…………………..

3. Father/Husband’s name:….…………………………………………………………..…………………….

4. Date of Birth:…………………………………5. Nationality:………………………………………………

6. Postal address in full along with, Tele., Mobile & Fax No.(if any):………………………………………...

 ……………………………… ……………………………………………………………………………….

………………………………………………………………………………………………………………….

7. Permanent address in full:……………………………………………………………………………………

 ……………………………………………………………………………………………………………..…

1. (a) Caste (SC/ST/OBC/EWS, Attach certificate of Uttarakhand State)……………………………………

(b) State of Domicile………………………………………………………………………………………..

(c) If applied under Horizontal Category, please attach Uttarakhand Domicile Certificate & your category- Female/DFF/Ex-Army/PH/UK(O)…………………………………………………………..

1. Details of relative(s) employed in this University (if any) give name, designation, department where working and the relationship:………………………………………………………………………………..
2. (a) Have you ever been arrested/prosecuted:……………………………….. ……………………………....

(b) Have you ever been punished by your University:……………………………………………………....

(c) Have you ever been dismissed/discharged from any Government Department/ Public Sector Organization/Quasi-Government organization. If, yes, please give details………………………………...

11. Details of enclosures attached (attested copies all relevant certificates)………………………………….....

12. Educational Qualification as table given below:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Education Qualification** | **Year of Completion** | **Name of University/ Institute/Board** | **% Marks/ OGPA/ /Division** | **Subjects**  |
| **High School** |  |  |  |  |
| **Intermediate** |  |  |  |  |
| **Graduate** |  |  |  |  |
| **Post Graduate** |  |  |  |  |
| **Ph.D.** |  |  |  |  |
| **Other** |  |  |  |  |

13. Ph.D. with course and Research basis OR only Research basis…………………………………………….

14. Employment record with Employer’s address, Post held, Pay scale, Period of Service (from-to), Description of work done, Reason for leaving……………………………………………………………...

15. List of publications with Honors and awards, Membership of professional societies, in separate sheet.

16. Minimum salary acceptable………………………………………………………………………………..

17. If appointed, what notice would you require before joining the post? ..............................

18. Additional remarks, if any.

**Declaration**: (To be signed by the candidate)

(a) I hereby declare that the information in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record and that if any entry is found to be false or incorrect or that if anything is found to have been concealed I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.

(b) I certify that I have read the Employment Notice carefully.

(c) I certify that No criminal case is pending against me.

Place & Date:………………………..

Signature of applicant with full name

**Information in a separate sheet may also be provided in the following proforma:**

|  |  |  |
| --- | --- | --- |
| Sl. No. | Division (%) | Remark |
| A. | High school | Inter | Graduate | Post graduate | Ph.D. |  |
|  |  |  |  |  |  |
|  | NET | SLET | GATE |  |  |
|  |  |  |  |  |  |
|  | Number | Annexure |
| B. | Teaching, Administrative Experience and Project handled  |  |  |
| 1 | Teaching Experience after minimum eligibility criteria |  |  |
| 2 | Medals at UG/PG/PH.D. degree (Gold, Silver and Bronze) |  |  |
| 3 | Post doctoral fellowship, national/international fellowship  |  |  |
| 4 | Participation in seminars/symposia/conference/training |  |  |
| 5 | Administrative Experience |  |  |
| 6 | Project handled |  |  |
| C. | Publications and achievements |  |  |
| 1 | Papers published in journal with NAAS rating |  |  |
| 2 | Non refereed journals/books/chapters/popular articles/other publications excluding news paper cutting |  |  |
| 3 | Awards for Best paper/Young scientist awards |  |  |
| 4 | Patents (filing accepted) |  |  |
| 5 | Memberships of professional societies |  |  |
| 6 | Others |  |  |

Place & Date:………………………..

Signature of applicant with full name