

**ADVERTISEMENT FOR TEACHING PERSONNEL IN DEPARTMENT OF FOOD SCI & TECH**

Applications in the prescribed format are invited for **01** Position(s) of **TEACHING PERSONNEL (with reservation SC 01)**, in Department of Food Science and Technology of this college for I Semester 2022-23 on contractual basis @ ₹ 650/- per hour, maximum ₹ 30,000/- per month for candidates fulfilling eligibility of Assistant Professors in the University or @ ₹ 550/- per hour, maximum ₹ 25,000/- per month for candidates not fulfilling eligibility of Assistant Professors in the University.

**Essential Qualifications for Assistant Professors:**

Ph.D. /Doctorate Degree in the subject concerned (Food Science and Technology) or related field/ Master's degree in the concerned discipline with at least 60% marks or equivalent in the point scale system. A relaxation of 5% may be provided at the graduate and Master's level for the Scheduled Caste/Scheduled Tribe/Differently-able (Physically and visually differently-able) candidates.

For candidates having Masters degree, NET (National Eligibility Test) / SLET shall remain compulsory alongwith one publication in NAAS rated referred journals. Essentiality of NET is waived off for the candidates holding Ph.D. degree with course work, alongwith at least two full length publications having a NAAS rating not less than 4, on the last date of submission of application. The candidates with Ph.D. degree without course work will not qualify for NET exemption.

**Desirable qualifications for Teaching Personnel Positions**


Prior experience of Teaching UG / PG courses of Food Science and Technology, at College or / University level.

**Important Information:**

1. The last date of submission of application to the office of Head, Deptt of Food Science and Technology, College of Agriculture through e-mail only at headfoodtech@gmail.com is **30 Oct, 2022**.
2. The candidates may have to make presentation on any topic related to Food Science and appear in interview on **31 Oct, 2022, at 3.30 pm** in office of the Head, Deptt of Food Science & Tech., College of Agriculture, Pantnagar.
3. The candidates should bring their original certificates and a set of attested copies with respect to academic qualifications, teaching experience, publications, and category as applicable, indicated in the application form at the time of interview.
4. Number of seats may increase or decrease as per change in requirements.
5. The College further reserves the right not to fill any of the posts at its discretion without assigning any reason.
6. Selected candidates shall be engaged on contractual basis for I Semester 2022-23 only and shall be required to join the duties immediately.
7. The terms and conditions of engagement will be as per policy approved by the University.
8. No TA/DA shall be paid to candidates for attending interview.
9. **In the event that no eligible candidate is available at the time of interview from the reserved categories, the position shall be filled from open category**, considering the compulsions of the teaching faculty needs of the Department.
10. No separate intimation shall be made for the interview.

**Copy to:**

1. Notice Boards of College of Agriculture
2. All Heads of Related Departments of the University
3. All Deans of the University
4. University website
5. SC/ST/OBC cell
6. University website for wide circulation

  
(SK Sharma)

Head, Food Sci. & Tech.

**Head**

**Food Science & Technology**

**APPLICATION FORM FOR ENGAGEMENT OF TEACHING PERSONNEL (I Sem 2022-23)**

**Deptt of Food Science and Technology, College of Agriculture  
G.B. Pant University of Agriculture & Technology Pantnagar – 263145, U.S. Nagar**



1. Full name of Candidate in Block letters: .....
2. Father's / Husband's Name:-.....
3. Date of Birth :- .....
4. Gender :- .....
5. Marital Status :- .....
6. Category:-  SC  ST  OBC  OTH  GEN Tick & Attach Category Certificate
7. Uttarakhand State Domicile – YES / NO
7. Nationality :- .....
8. WhatsApp No. ....
9. E-mail Address .....
10. Permanent Address in full :-.....  
.....  
..... Postal code .....
11. Postal Address in full :-.....  
.....  
..... Postal code .....
12. Educational/ Technical Qualifications with Examination pass (Attached copy of Certificates)

| Examination passed | Name of University | Subjects | Passing year | Division/ Percentage |
|--------------------|--------------------|----------|--------------|----------------------|
| High School        |                    |          |              |                      |
| Intermediate       |                    |          |              |                      |
| B.Sc/B.E./B.Tech.  |                    |          |              |                      |
| M.Sc. / M.Tech.    |                    |          |              |                      |
| Ph.D.              |                    |          |              |                      |
| NET/SLET/GATE      |                    |          |              |                      |
| Any other          |                    |          |              |                      |

13. Ph.D. with Course work / without Course work (Cross of which is not applicable)
14. Teaching Experience (Attach copy experience certificates)

| Sr. | Post Held | Pay scale | From | To | JOB Description |
|-----|-----------|-----------|------|----|-----------------|
|     |           |           |      |    |                 |

17. List of publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (number), page no.; Attach first page of the research paper)

**Declaration**

I hereby declare that the entries in this form are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. In case the information/documents are found to be false/ incorrect by way of omission or commission I will be disqualified for selection or if engaged will be liable to discontinuance without any notice or compensation.

Place:

Signature of applicant with full name