

**College of Basic Sciences & Humanities  
G B Pant University of Agriculture & Technology**

No.....CBSH/469

Dated: 23.4.22

**WALK-IN INTERVIEW FOR THE POST OF TEACHING PERSONNEL**

Applications are invited for engaging 'Teaching Personnel' in the following departments/ disciplines of the College of Basic Sciences & Humanities. The posts are tenable only for II<sup>nd</sup> Semester of Academic Year 2021-22.

| Sl. No. | Department                                 | Subject/ Discipline           | No. of Seats (Reservation)                         |
|---------|--------------------------------------------|-------------------------------|----------------------------------------------------|
| 1.      | Mathematics, Statistics & Computer Science | Mathematics                   | 02<br>[01SC, 01 Unreserved]                        |
| 2.      | Mathematics, Statistics & Computer Science | Statistics / Agri. Statistics | 01<br>[Unreserved]                                 |
| 3.      | Social Science & Humanities                | English                       | 02<br>[01 Unreserved (UK-Women),<br>01 Unreserved] |

**Essential Qualifications:**

Candidates possessing Master's / Ph.D. degree in the concerned discipline, with good academic record.

**Important Information:**

1. Interested candidates may appear for the walk-in interview, along with a detailed bio-data, on **02-05-2022, in the College Seminar Room, College of Basic Sciences & Humanities, G B Pant University of Agriculture & Technology, Pantnagar-263145, at 10.30am.**
2. The candidates should bring their original certificates and one set of attested copies of their certificates, with respect to academic qualifications, teaching experience, publications and reservation category as applicable and indicated in the application form, at the time of interview.
3. The selected candidates will be paid a consolidated remuneration as per university rules. Selected candidates shall be engaged on purely temporary basis for II Semester 2021-22 only and shall be required to join the duties immediately.
4. The terms and conditions of engagement will be as per policy approved by the University.
5. The College further reserves the right not to fill any of the posts at its discretion without assigning any reason.
6. No TA/DA shall be paid to candidates for attending interview.
7. In the event that no eligible candidate is available at the time of interview from the reserved categories, the position may be filled from open category, considering the compulsions of the teaching faculty needs of the College.
8. No separate intimation shall be made for the interview.

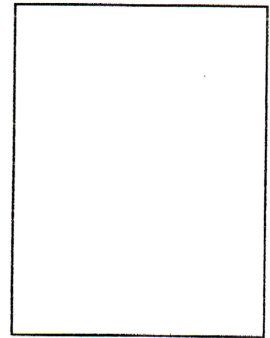
  
Dean, CBSH

CC:

1. Notice Boards of the College of Basic Sciences & Humanities
2. All Heads of related Departments of the University
3. All Deans of the University
4. SC/ST/OBC Cell
5. University website for wide circulation

APPLICATION FORM FOR ENGAGEMENT OF TEACHING PERSONNEL (II SEM. 2021-22)  
COLLEGE OF BASIC SCIENCES & HUMANITIES  
G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY  
PANTNAGAR- 263145, U.S. NAGAR

1. Full Name of Candidate in Block letter .....
2. Father's / Husband's Name.....
3. Date of Birth .....
4. Gender .....
5. Marital Status .....
6. Category SC ST OBC GEN OTHER  
(Tick & Attach Category Certificate)
7. Nationality.....
8. Phone No. .... WhatsApp No. ....
9. E-mail Address.....
10. Permanent Address in Full : .....



11. Postal Address in Full:

.....Postal code .....

.....Postal code .....

12. Education / Technical Qualifications with Examination pass (Attached copy of Certificates)

| Examination Passed     | Name of University | of Subjects | Passing year | Division/ Percentage |
|------------------------|--------------------|-------------|--------------|----------------------|
| High School            |                    |             |              |                      |
| Intermediate           |                    |             |              |                      |
| B.Sc. / B.E./ B. Tech. |                    |             |              |                      |
| M.Sc. / M. Tech.       |                    |             |              |                      |
| Ph.D.                  |                    |             |              |                      |
| NET/ SLET/ GATE        |                    |             |              |                      |
| Any other              |                    |             |              |                      |

13. Ph.D. with Course work / without Course work (Cross-off whichever is not applicable)

14. Teaching Experience (Attach copy experience certificates)

| Sr. | Post Held | Pay scale | From | To | Job Description |
|-----|-----------|-----------|------|----|-----------------|
|     |           |           |      |    |                 |

15. List of publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (number), page no.; Attach first page of the research paper)

**DECLARATION**

I hereby declare that the entries made in this form are true to the best of my knowledge and belief and I have not concealed any fact or withheld any information regarding my past service and record. In case the information/ documents are found to be false/ incorrect by way of omission or commission I may be disqualified from selection or if engaged will be liable to discontinuance without any notice or compensation.

Signature of applicant with full name

Place:

Date: