

**Department of Aquaculture**  
**G. B. Pant University of Agriculture & Technology, Pantnagar-263145**

CFSc/Ac/Project-8054/11

Dated: 22/01/2025

**Subject:** Advertisement for the award of Project Associate-I

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details
1	Name of the Department	Aquaculture
2	Name of the Project	Development of bioceutical incorporated fish feed for immunomodulation and growth enhancement in cultivable fish stock of lower and middle central Himalayas
3	Project Code	8054
4	Name of Principal Investigator	Dr. Akansha Khati
5	Name of Fellowship	Project Associate I
6	Category of Fellowship	SC
7	Number of Fellowship	01
8	Duration of Fellowship	3 years
9	Emolument of Fellowship	<b>31,000/-</b> Masters degree in Fisheries/Basic Sciences (Zoology with specialization in Fisheries) with 4 years Bachelor's degree with NET/GATE <b>25,000/-</b> Masters degree in Fisheries/Basic Sciences (Zoology with specialization in Fisheries) with 4 years Bachelor's degree without NET/GATE
10	Qualification required	Masters degree in Fisheries/Basic Sciences (Zoology with specialization in Fisheries) with 4 years Bachelor's degree. Preference will be given to candidates having NET/GATE qualification.
11	Experience required	Preference will be given to the candidates with MFSc aquaculture and having experience in fisheries research work
12	Last date of receiving application	3.02.2025
13	Date and time of interview	4.02.2025 (3:30 pm)

**Application Form**

SN	Particulars	Details of candidate
1	Name of the Fellowship	Project Associate I
2	Name of the project	Development of bioceutical incorporated fish feed for immunomodulation and growth enhancement in cultivable fish stock of lower and middle central Himalayas
3	Name of Applicant	
4	Father's Name	
5	Date of Birth	
6	Address, Mobile No. Email ID	
7	Category of Candidate	
8	Experience if any	
9	Research papers published	
<b>Education Qualification</b>		

Exam Passed	Name of the Board/Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks

10. Experience with documentary evidence:

Place:

Date:

Signature of Applicant

**Note: Application should be sent to Principal Investigator by email at [akanshakhati@gmail.com](mailto:akanshakhati@gmail.com) or on departmental address.**

For PA-I @ Rs.31000, 4 year Bachelor degree/ 3 year Bachelor degree + M.F.Sc. with NET is essential. No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment will be given for six month which may be extended as per requirement. Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.  
**In case of non-availability of reserved category candidates, general/other category candidates may be considered.**

  
(Signature)  
(Principal Investigator)

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Dean of concerned college
4. Director Experiment Station, Director Administration & Monitoring & Director Training and Placement
5. Head of Departments in prominent related universities
6. Officer In-charge Univ.Website on [uploadgbpuat@gmail.com](mailto:uploadgbpuat@gmail.com). (soft copy)
7. Officer Incharge SC/ST Cell at [scstcellgbpuat@gmail.com](mailto:scstcellgbpuat@gmail.com)
8. University Library
9. PS to VC for kind information