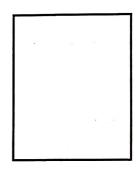No...Farm | 1752

Dated- 24.12.2024

**Subject:** Advertisement for engagement of Young Professional-II

Applications are invited for the engagement of Young Professional-II as per the details given below:

| SN | Particulars | Details |
|---|---|---|
| 9. | Name of the Centre | DIRECTORATE OF UNIVERSITY FARM |
| 10. | Name of the Post | Young Professional-II |
| 11. | Category of Post | SC (01), GEN (01) |
| 12. | Number of Post | 02 |
| 13. | Emolument of Post | Rs. 42,000/- PM |
| 14. | Qualification required | M.Tech. Agriculture Engineering (FM & PE/Irrigation & Drainage Engineering/Soil & Water Conservation) |
| 15. | Last date of receiving application | 10-01-2025 |
| 16. | Date and time of interview | 11-01-2025, 11:00 AM |

## Application Form

| SN | Particulars | Details of candidate | |
|---|---|---|---|
| 1 | Name of the Post | | |
| 2 | Name of the Centre | | |
| 3 | Name of Applicant | | |
| 4 | Father's Name | | |
| 5 | Date of Birth | | |
| 6 | Address, Mobile No. Email ID | | |
| 7 | Category of Candidate | | |
| 8 | Experience if any | | |

## Education Qualifications

| Exam passed | Name of the Board/Univ. | Year of Passing | % of Marks (OGPA) | Division | Subject | Remarks |
|---|---|---|---|---|---|---|
| | | | | | | |

Signature of Applicant

**Note:**

1. Application should reach to Directorate of University Farm, Haldi (Pantnagar) before last date.
2. No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview.
3. The engagement will be given for six month which may be extended as per requirement.
4. Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time interview. No interim correspondence will be entertained.

24/12/2024

General Manager Operation (Farm)

Copy to:
1. Notice Board of Directorate of University Farm, Haldi
2. Director Experiment Station, Director Administration& Monitoring & Director Training and Placement
3. Officer In-charge Univ.Website on uloadgbpuat@gmail.com .
4. OfficerIn charge SC/ST Cell at scstcellgbpuat@gmail.com
5. University Library.
6. Dean, College of Technology