

**Department of Food Science & Technology**

G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CA/ST/155

Dated: 23.11.2024

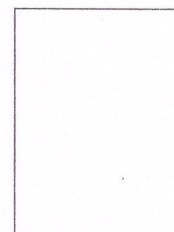
**Subject:** Advertisement for the award of Junior Research Fellowship

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details
1	Name of the Department	Food Science & Technology
2	Name of the Project	Development of Nutrient Enriched Technologies and Products of Commercial Value in Nutraceutical Food Crop Buckwheat ( <i>Fagopyrum</i> spp.)
3	Project Code	8045
4	Name of Principal Investigator	Dr. S. K. Sharma, Professor and Head
5	Name of Fellowship	Junior Research Fellow
6	Category of Fellowship	SC
7	Name of Funding Agency	DBT, Ministry of Science and Technology
8	Number of Fellowship	One
9	Duration of Fellowship	Six Months (extendible)
10	Emolument of Fellowship	Rs. 31,000/- per month
11	Qualification required	M.Sc. degree in Food Technology
12	Experience required	Working knowledge buckwheat processing
13	Last date of receiving application	06.12.2024
14	Date and time of interview	07.12.2024

**Application Form**

SN	Particulars	Details of candidate
1	Name of the Fellowship	Junior Research Fellow
2	Name of the project	Development of Nutrient Enriched Technologies and Products of Commercial Value in Nutraceutical Food Crop Buckwheat ( <i>Fagopyrum</i> spp.)
3	Name of Applicant	
4	Father's Name	
5	Date of Birth	
6	Address, Mobile No. Email ID	
7	Category of Candidate	
8	Experience if any	
9	Research papers published	



**Education Qualification**

Exam Passed	Name of the Board/ Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks
10	Experience with documentary evidences					

Place: ..... Date: ..... Signature of Applicant .....

**Note:** Application should be sent to Principal Investigator by email at [headfoodtech@gmail.com](mailto:headfoodtech@gmail.com) or on departmental address.

- No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview.
- The engagement will be made for six month which may be extended as per requirements of the project.
- Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

*(Handwritten Signature)*  
(Signature)

(Principal Investigator)  
**Prof. & Head**

**Food Science & Technology  
College of Agriculture  
G.B.P.U.A.&T., Pantnagar (UKD)**

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