

Krishi Vigyan Kendra, Kashipur, Udham Singh Nagar
G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. 264.....

Dated: 27/1/22

Subject: Advertisement for the award of Project Assistant

Applications are invited for the award of fellowship as per details given below:

SN	Particulars	Details
1	Name of the Department	KVK, Kashipur
2	Name of the Project	Establishment of FPO in Kashipur and Gadarpur
4	Name of Principal Investigator	Dr. Jitendra Kwatra
5	Name of Fellowship	Project Assistant
6	Category of Fellowship	Women (SC)-1 Women (Gen)-1
7	Number of Fellowship	two
8	Duration of Fellowship	6 Months & likely to be continued based on performance
9	Emolument of Fellowship	18000/- p.m.
10	Qualification required	Graduate in any stream preferably Agriculture/ Social Science/ Humanities/Commerce
11	Experience required	Experience working with SHG/FIG/FPO/Agriculture extension at village/block level
12	Last date of receiving application	15.02.2022 at Official address of KVK
13	Date and time of interview	16.02.2022 at Pantnagar DEE Office on 11.00 AM

Application Form

SN	Particulars	Details of candidate
1	Name of the Fellowship	Project Assistant
2	Name of the project	
3	Name of Applicant	
4	Father's Name	
5	Date of Birth	
6	Address, Mobile No. Email ID	
7	Category of Candidate	
8	Experience	
9	Research papers published	


Education Qualification

Exam Passed	Name of the Board/Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks

Signature of Applicant

Note:

- Application should be sent to Principal Investigator on his/her departmental address i.e. KVK Kashipur, Bazpur Road, Kashipur – 244713 Distt. U.S. Nagar.
- No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment will be given for six month which may be extended as per requirement.
- Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.



Principal Investigator

Copy to:

1. Notice Board of concerned College and Department
2. Head of concerned department
3. Director Extension Education, Director Administration & Monitoring & Director Training and Placement
4. Head of Departments in prominent related universities
5. Officer In-charge Univ. Website on uoadgbpuat@gmail.com. (soft copy)
6. Officer Incharge SC/ST Cell at scstcellgbpuat@gmail.com
8. University Library
9. PS to VC for kind information