

**OFFICE OF THE DEAN STUDENT WELFARE**  
**G.B.PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY**  
**PANTNAGAR-263145 (U.S.NAGAR) UTTARAKHAND**

No. DSW/PE/244

Dated: March 26, 2025

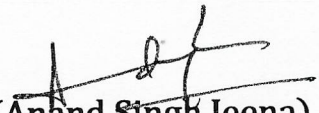
**NOTICE**

**SPORTS SCHOLARSHIP FOR THE YEAR 2024-25**

As in the past this year also it has been decided to award the Sports Scholarship to the best players to be judged on the basis of performance of academic session 2023-24. The scholarship will be awarded to the six students out of which three to best sportsmen and three to best sports women @ Rs. 800/- per month as per rules.

The applications are invited for the award of above scholarship on prescribed Form obtainable from the Physical Education Section between 10:00 AM To 1:00 PM and 2:00 PM to 5:00 PM on any working days. The application completed in all respect & duly supported with the required documents should be submitted to Dr. Om Prakash, Incharge Physical Education latest by **April 17, 2025** through the advisor indicating that the student is not on AP/CP.

It would be in the interest of students to go through the rules for their eligibility before filling the application form. No application shall be entertained after the due date i.e. **April 17, 2025**

  
(Anand Singh Jeena)  
Dean Student Welfare

CC:

1. All Hostel/College notice boards.
2. Accountant, DSW section for information & n.a., please.
3. Dr. Om Prakash, Incharge P.E. for information & n.a., please.
4. Officer Incharge, University website for information & n.a., please.
5. All Dean's/Comptroller/Registrar for kind information.
6. PA to Vice-Chancellor for the kind information of the Vice-Chancellor.

**G.B. PANT UNIVERSITY OF AGRICULTURE AND TECHNOLOGY,  
PANTNAGAR DISTT. UDHAM SINGH NAGAR-263145**

1. Full name of the applicant .....  
(In block letters)
2. I.D. No. ....- Batch ..... Mobile Number.....  
College ..... Hostel .....
3. C.G.P.A. ....  
(Up to the end of proceeding academic year 2023-24)
4. Whether on
  - a) Academic Probation .....
  - b) Conduct Probation .....
 If so, please indicated the particular Semester(s)/ Period against each above
5. Whether in receipt of any Scholarship/ Financial Assistantship. If so, indicate the nature of  
Scholarship/ Financial Assistantship .....
6. Details of Achievements in Sports

S. No.	Level	Name of the item in which participated	Positions	Secured	Name of the Organizing Agency
1.	University				
2.	District				
3.	Regional				
4.	All India Intervarsity				
5.	State				
6.	National				

**Sig. of the Advisor**

**Sig. of the Applicant**

**Date:**

**Note:** Please attach the attested copy of Certificate in support of the above achievements, incomplete applications will not be entertained. Any false information given in the form shall be liable to rejection and necessary action.